



To: Councillor Boulton, Convener; and Councillors Carle, Crockett, Malik, Malone, Nicoll and Townson.

Town House,
ABERDEEN 5 April 2017

LICENSING URGENT BUSINESS SUB COMMITTEE

The Members of the **LICENSING URGENT BUSINESS SUB COMMITTEE** are requested to meet in Committee Room 4 - Town House on **THURSDAY, 13 APRIL 2017 at 10.00 am.**

FRASER BELL
HEAD OF LEGAL AND DEMOCRATIC SERVICES

B U S I N E S S

- 1 Determination of Urgent Business
- 2 Application for a Charitable Public Collection - Vegan Outreach (Pages 3 - 4)

Website Address: www.aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Allison Swanson, tel. (52)2822 or email aswanson@aberdeencity.gov.uk